

Social and Economic Impact of COVID-19

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Preface

The entire world has been affected by this worldwide infectious corona epidemic i.e. Covid-19 this epidemic has taken over the entire world, which has affected the social system as well as the economic system of the entire world. It is generally seen that whenever there is a worldwide pandemic or disaster, there is a sense of organization to deal with the disaster facing the whole world as well as the nation. In the context of any social event, while positive elements work to support the society in an effort to save the nation from this disaster and not cause harm, some anti-social elements influence the negative state of mind in such incidents. As a result of this, along with their selfishness, they also try hard to harm society and nation and run their agenda.

Our country India is also affected by the terrible situation of this worldwide corona epidemic. Along with our Prime Minister, the Chief Ministers of most of the states have also started working on a war footing to save their nation from the worldwide contagious corona epidemic, which is a commendable effort. In these efforts, social distancing was adopted through lockdown and the system of keeping the known corona-affected persons in isolation / quarantine as well as their treatment; and those who were in need of food, medicine etc. are constantly being tried to meet their needs.

Our country India is a large country with more than 130 Crores of people with diversities, in this vast country where there is a majority of people working relative to the nation, there are some people who act adversely to national

progress, order etc. It is from this ideology that some people in the hour of this national disaster did some work against the national interest, which is facing a hindrance towards stopping the global infectious epidemic. There are also some reasons for these negative situations, mainly illiteracy, extreme religious bigotry, inferiority complex, etc., are some of the conditions that motivate a person to ignore negative work or national interest or ignore the law or order of the country. The nation tries to deal with these situations in its own way but the nation's conditions start to have more negative effects when the intellectual class of society and those politicians who are negative to show their influence in the smooth running of the nation Start working The objective of these political persons is to be completely political even in these adverse circumstances, to adversely affect the nation so that by disrupting an arrangement, the ruling government can be discredited and its politics can be polished. The Opposition has to understand that it is not in power, the rules and systems of the nation will not be made to suit it, the ruling party understands the circumstances of the nation and makes arrangements according to the elevation of the nation and implement them according to its thinking but political person of some negative thinking They are not able to stop adverse comments on this positive change in the society and from doing the adverse work of the state power, they also pressurize the government to act in a manner which is impossible. The ruling party is not bound to act in accordance with the policy and directive of the opposition; He decides, in his discretion, in the interest of the nation in such a way that for the maximum welfare of the nation, the fact has to be understood by the opposition. If the opposition had to act only

in this democracy, the people would have put those opposition in government; The opposition will have to desist from negative interference or else the opposition itself will have a more negative impact on its social reputation.

I thank the publisher for the publication of this book and I hope that in future also, they will continue to publish public utility books related to current topics. I appreciate the efforts of the authors in this book and hope that this book will be beneficial for the readers in understanding the effects of the global epidemic.

Dr. Sanjay Tiwari

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